

# City of Detroit

## CITY COUNCIL

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City Clerk

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Committee of the Whole Room • 1340 Coleman A. Young Municipal Center • (313) 224-3443 • Detroit, MI 48226

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## **REVISED**

### **PUBLIC HEALTH AND SAFETY STANDING COMMITTEE**

**COUNCIL MEMBER SCOTT BENSON, CHAIRPERSON**  
**COUNCIL MEMBER JANEÉ AYERS, VICE CHAIR**  
**COUNCIL MEMBER ROY MCCALISTER, MEMBER**  
**COUNCIL PRESIDENT BRENDA JONES, (EX-OFFICIO)**

**If interpretation or translation services are needed please call The Department of Civil Rights, Inclusion & Opportunity at least 3 business days prior to session. 313-224-4950**

**Mr. Andre Gilbert**  
**Asst. City Council Committee Clerk**

**MONDAY, NOVEMBER 5, 2018**

**10:00 A.M.**

- A. ROLL CALL**
- B. APPROVAL OF MINUTES**
- C. PUBLIC COMMENT**
- D. 10:06 A.M. – DISCUSSION – RE: Resolution in Support of Solid Waste Reduction and Recycling Goals and Benchmarks for the City of Detroit. (Green Task Force)**
- E. 10:15 A.M. – DISCUSSION – RE: Post Construction Stormwater Ordinance. (Water and Sewage Department)**

### **UNFINISHED BUSINESS**

1. Status of The request for the Policy and Procedures of the Water Board. (**BROUGHT BACK FROM THE EVENING COMMUNITY MEETING ON 10-16-18**)
2. Status of **Council Member Andre L. Spivey** submitting memorandum relative to DPD Towing. (**BROUGHT BACK AS DIRECTED ON 10-15-18**)
3. Status of **Council Member Andre L. Spivey** submitting memorandum relative to Municipal Parking Towing. (**BROUGHT BACK AS DIRECTED ON 10-15-18**)

4. Status of **Council Member Scott Benson** submitting memorandum relative to closed session request to discuss all towing litigation. **( BROUGHT BACK AS DIRECTED ON 10-15-18 )**
5. Status of uneven sidewalks on Birwood between Grand River and Plymouth **( BROUGHT BACK AS DIRECTED ON 10-15-18 )**
6. Status of **Law Department** submitting Proposed Ordinance to amend Chapter 6 of the 1984 Detroit City Code, *Animal Control Regulation and Care* by amending Article I, *In General*, Section 6-1-1 *Definitions*, to add the definition of the term retractable leash, and Article II, *Proper Treatment and Transportation of Animals*, by amending Section 6-2-2, *Dog restraint; prolonged tethering prohibited under certain circumstances*, to establish the maximum length of leashes used on public property and to forbid the use of retractable leashes on public property when the weight of a dog exceeds 60 pounds. **INTRODUCE ( BROUGHT BACK AS DIRECTED ON 9-18-18 )**

### **NEW BUSINESS**

#### **MAYOR'S OFFICE**

7. Submitting Mayor's Coordinators Report relative to Petition of Hantz Foundation (#357), request to hold "Hantz Foundation Timber Trot 5K Run/Walk" on May 9, 2019 from 9:00 A.M. to 11:00 A.M. in the area of 2600 Garland St. with various street closures. **( The Mayor's Office and all other City departments RECOMMENDS APPROVAL of this petition ) ( REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18 )**
8. Submitting Mayor's Coordinators Report relative to Petition of The Parade Company (#547), request to hold "2018 America's Thanksgiving Parade presented by Art Van" at Various locations on November 22, 2018 from 7:00 am – 1:30 pm with temporary street closures. **( The Mayor's Office and all other City departments RECOMMENDS APPROVAL of this petition ) ( REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18 )**
9. Submitting Mayor's Coordinators Report relative to Petition of The Parade Company (#549), request to hold "2018 Strategic Staffing Solutions Turkey Trot" at Woodward Ave. and Cobo Center, on 11/22/18 from 7:00 am – 11:30 am, Set-up to begin on 11/21/18 at 7:00 am, complete tear down on 11/22/18 at 11:30 am. **( The Mayor's Office and all other City departments RECOMMENDS APPROVAL of this petition ) ( REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18 )**

#### **OFFICE OF CONTRACTING AND PROCUREMENT**

Submitting the following **Office of Contracting and Procurement Contracts:**

10. Submitting reso. autho. **Contract No. 3028067** - 100% Federal Funding – To Provide Wireless Routers for DDOT. – Contractor: WAAV, Inc. – Location: 151 Pearl St., 4<sup>th</sup> Floor, Boston, MA 02110 – Contract Period: Upon City Council Approval through December 31, 2018 – Total Contract Amount: \$103,750.00. **DEPARTMENT OF TRANSPORTATION**

**(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

11. Submitting reso. autho. **Contract No. 6001374** - 100% City Funding – To Provide Vehicle Towing Services for Abandoned Vehicles, Boats with or without Trailers, and Boot and Tow (Scofflaw) Vehicles. – Contractor: ABA Impounds, Inc. – Location: 14201 Joy Rd., Detroit, MI 48228 – Contract Period: Upon City Council Approval through June 30, 2021 – Total Contract Amount: \$84,500.00. **MUNICIPAL PARKING (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
12. Submitting reso. autho. **Contract No. 6001483** - 100% City Funding – To Provide Vehicle Towing Services for Abandoned Vehicles, Boats with or without Trailers, and Boot and Tow (Scofflaw) Vehicles. – Contractor: City Auto Storage LLC – Location: 11360 E. 8 Mile Rd., Detroit, MI 48205 – Contract Period: Upon City Council Approval through June 30, 2021 – Total Contract Amount: \$84,500.00. **MUNICIPAL PARKING (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
13. Submitting reso. autho. **Contract No. 2915543** - 100% City Funding – AMEND 1 – To Provide Additional Capital Improvements for DPD – Contractor: Detroit Building Authority – Location: 1301 Third, #326, Detroit, MI 48226 – Contract Period: Upon City Council Approval through August 30, 2019 – Contract Increase: \$3,698,963.00 – Total Contract Amount: \$10,998,936.00. *(This Amendment is for an Increase of Funds Only.)* **POLICE (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
14. Submitting reso. autho. **Contract No. 6000075** - 100% City Funding – AMEND 1 – To Provide Police Body Audio/Video Units and In-Vehicle Audio/Video System for DPD – Contractor: WatchGuard Video – Location: 415 Century Parkway, Allen, TX 75013 – Contract Period: Upon City Council Approval through May 31, 2021 – Contract Increase: \$3,000,000.00 – Total Contract Amount: \$8,187,850.00. *(This Amendment is for an Increase of Funds Only.)* **POLICE (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
15. Submitting reso. autho. **Contract No. 3024370** - 100% City Funding – To Provide Emergency Residential Demolition at 19189 & 19197 Lindsey – Contractor: Contractor: Gayanga Co. – Location: 1420 Washington Blvd., Suite 301, Detroit, MI 48226 – Contract Period: Upon City Council Approval through May 20, 2019 – Total Contract Amount: \$22,500.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
16. Submitting reso. autho. **Contract No. 3026938** - 100% City Funding – To Provide Emergency Commercial Demolition for Cat.1, 2562 Ferry Park – Contractor: Dore & Associates Contracting, Inc. – Location: 900 Harry S. Truman Pkwy., Bay City, MI 48706 – Contract Period: Upon City Council Approval through September 3, 2019 – Total Contract Amount: \$43,350.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

17. Submitting reso. autho. **Contract No. 3027145** - 100% City Funding – To Provide Emergency Residential Demolition for Cat 1, 9763-65 Dundee, 11814 Dwyer, and 5216 52nd – Contractor: Smalley Construction, Inc. – Location: 1224 Locust St., Jackson, MI 49203 – Contract Period: Upon City Council Approval through September 17, 2019 – Total Contract Amount: \$45,800.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
18. Submitting reso. autho. **Contract No. 3027307** - 100% City Funding – To Provide Emergency Commercial Demolition for Cat.1, 3659 Oakman Blvd. – Contractor: Den-Man Contractors, Inc. – Location: 14700 Barber Ave., Warren, MI 48088 – Contract Period: Upon City Council Approval through September 17, 2019 – Total Contract Amount: \$69,850.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
19. Submitting reso. autho. **Contract No. 3027309** - 100% City Funding – To Provide Emergency Demolition for Residential Properties, Cat.1, 6584 Frontenac. – Contractor: Smalley Construction, Inc. – Location: 1224 Locust St., Jackson, MI 49203 – Contract Period: Upon City Council Approval through September 17, 2019 – Total Contract Amount: \$11,500.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
20. Submitting reso. autho. **Contract No. 3028219** - 100% City Funding – To Provide Emergency Residential Demolition for 3128 E. Edsel Ford – Contractor: Able Demolition Inc. – Location: 5675 Auburn Rd., Shelby Township, MI 48317 – Contract Period: Upon City Council Approval through October 17, 2019 – Total Contract Amount: \$16,867.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
21. Submitting reso. autho. **Contract No. 3028425** - 100% City Funding – To Provide Emergency Residential Demolition at 6410 Barlum, 5847 Ogden, 4627 Elmwood, and 5024 Jos Campau – Contractor: Gayanga Co. – Location: 1420 Washington Blvd., Suite 301, Detroit, MI 48226 – Contract Period: Upon City Council Approval through October 29, 2019 – Total Contract Amount: \$78,107.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
22. Submitting reso. autho. **Contract No. 3028430** - 100% City Funding – To Provide Emergency Demolition at 2695 Hunt, 3695 Clifton, 9192 Prevost, 12095 Lauder, and 14811 Chicago – Contractor: Dore & Associates Contracting, Inc. – Location: 900 Harry S. Truman Pkwy., Bay City, MI 48706 – Contract Period: Upon City Council Approval through October 30, 2019 – Total Contract Amount: \$104,700.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
23. Submitting reso. autho. **Contract No. 3028432** - 100% City Funding – To Provide Emergency Demolition for 20473 Yacama, 20495 Omira, 20528 Derby, 20459 Keating, and 20507 Omira – Contractor: Gayanga Co. – Location: 1420 Washington Blvd., Suite

301, Detroit, MI 48226 – Contract Period: Upon City Council Approval through October 30, 2019 – Total Contract Amount: \$92,937.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

24. Submitting reso. autho. **Contract No. 3028433** - 100% City Funding – To Provide Emergency Demolition for 20470 Exeter, 630 Alamada, 20450 Danbury, and 20459 Fayette – Contractor: Gayanga Co. – Location: 1420 Washington Blvd., Suite 301, Detroit, MI 48226 – Contract Period: Upon City Council Approval through October 30, 2019 – Total Contract Amount: \$75,807.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
25. Submitting reso. autho. **Contract No. 3028435** - 100% City Funding – To Provide Emergency Residential Demolition for 20030, 20063, and 20026 Derby, 20117 Keating, and 19992 Irvington – Contractor: Gayanga Co. – Location: 1420 Washington Blvd., Suite 301, Detroit, MI 48226 – Contract Period: Upon City Council Approval through October 29, 2019 – Total Contract Amount: \$127,187.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
26. Submitting reso. autho. **Contract No. 3028437** - 100% City Funding – To Provide Emergency Residential Demolition for 17211, 17309, and 17311 Marx, 17216 Orleans, and 17327 Dequindre. – Contractor: Able Demolition Inc. – Location: 5675 Auburn Rd., Shelby Township, MI 48317 – Contract Period: Upon City Council Approval through October 30, 2019 – Total Contract Amount: \$50,854.00 **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
27. Submitting reso. autho. **Contract No. 6001646** - 80% Federal Funding, 20% State Funding – To Provide Reflective Bus Stop decals, for DDOT. – Contractor: International Name Plate Supplies Limited – Location: 1420 Crumlin Rd., London, ON NSV 1S1 – Contract Period: Upon City Council Approval through October 1, 2021 – Total Contract Amount: \$147,570.00. **DEPARTMENT OF TRANSPORTATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

#### **LAW DEPARTMENT**

28. Submitting memorandum relative to Assumption of City Towing Operations by the Detroit Police Department. **(The Law Department has submitted a privileged and confidential memorandum regarding the above-referenced matter.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
29. Submitting Report and Proposed ordinance to amend Chapter 55 of the 1984 Detroit City Code, *Traffic and Motor Vehicles*, Article I, *Generally*, Division 2, *Violations and Penalties*, by amending and restating Section 55-1-32, *Schedule of fines for parking violations*, in order to provide for a fine reduction on certain violations when paid within 10 days following the issuance of the ticket. **(FOR INTRODUCTION OF AN ORDINANCE AND SETTING OF A PUBLIC HEARING?) (REFERRED TO THE**

**PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

30. Submitting Report and Proposed Ordinance to amend Chapter 9 of the 1984 Detroit City Code, *Buildings and Building Regulations*; Article I, *Administration and Enforcement*; Division 3, *Requirements for Rental Property*, by amending Subdivision A, *In General*, Section 9-1-84, *Federal and other governmental agency inspections accepted*, to allow for certain inspections by federal and other governmental agencies to be accepted by the Buildings, Safety Engineering and Environmental Department in place of certain City inspections under the article. **(FOR INTRODUCTION OF AN ORDINANCE AND THE SETTING OF A PUBLIC HEARING?) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

**CONSENT AGENDA (LINE ITEMS #31-47)**

**BUILDINGS, SAFETY ENGINEERING AND ENVIRONMENTAL DEPARTMENT**

31. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 6754 Iowa (A special inspection on October 15, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

32. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 8461 E. Outer Dr. (A special inspection on October 12, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

33. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 19610 Rogge. (A special inspection on October 15, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

34. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 11249 Roxbury. (A special inspection on October 15, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

35. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 4039 Whitney. (A special inspection on October 14, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

**COMMITTEE ON 11-5-18)**

36. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 8072 Whittaker. (A special inspection on October 15, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)
37. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 16616 Steel. (A special inspection on July 25, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)
38. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 18424 Pelkey. (A special inspection on October 17, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)
39. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 5925 Lonyo. (A special inspection on October 17, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)
40. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 16500 Stahelin. (A special inspection on October 17, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)
41. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 21350 Santa Clara. (A special inspection on October 17, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)
42. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 20040 Vaughan. (A special inspection on October 17, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is

**recommended that the demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

43. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 141 W. Dakota. (A special inspection on October 17, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)
44. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 20240 Bloom. (A special inspection on October 17, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)
45. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 11636 Hubbell. (A special inspection on October 18, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)
46. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 15748 Cheyenne. (A special inspection on October 15, 2018 revealed the property did not meet the requirements of the application to defer. The property continues to be open to trespass and not maintained. Therefore we respectfully recommend that the request for the deferral to be denied.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)
47. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 9919 Hartwell. (A special inspection on October 15, 2018 revealed the property did not meet the requirements of the application to defer. The property continues to be open to trespass and not maintained. Therefore we respectfully recommend that the request for the deferral to be denied.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)

**OFFICE OF THE CHIEF FINANCIAL OFFICER/OFFICE OF DEVELOPMENT AND GRANTS**

48. Submitting reso. autho. Request to Accept and Appropriation the FY 2018 Comprehensive Opioid Abuse Site-based Grant Program. (The US Department of Justice has awarded the City of Detroit Police Department with the FY 2018 Comprehensive Opioid Abuse Site-based Grant Program for a total of \$500,000.00. There is no match required. The grant period is October 1, 2018 through September 30, 2020.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)

49. Submitting reso. autho. Request to Accept and Appropriate FY 2019 Auto Theft Prevention Authority (ATPA) Grant. **(The Michigan State Police have awarded the City of Detroit Police Department with the FY 2019 Auto Theft Prevention Authority (ATPA) Grant for a total of \$1,866,618.00. The State share is 60% or \$1,866,618.00 of the approved amount, and there is a cash match requirement of 40% or \$1,244,412.00. The total project cost is \$3,111,030.00. The grant period is October 1, 2018 – September 30, 2019. The grant was adopted in the FY 2019 budget in the amount of \$2,723,601.00. The grant was awarded at a higher value than was budgeted. We are asking for an increase in appropriation 20444, in the amount of \$387,429.00, in order to reflect the total project cost of \$3,111,030.00.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
50. Submitting reso. autho. Request to Accept and Appropriate the FY 2018 Health Education and Community Benefit Grant. **(The Detroit Medical Center (DMC) has awarded the City of Detroit Health Department with the FY 2018 health Education and Community Benefit Grant for a total of \$55,450.00. There is no match requirement for this grant. The grant period is August 22, 2018 through August 21, 2019.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
51. Submitting reso. autho. To submit a grant application to the FY 2018 Advancing Health Equity Through Housing Grant. **(The Office of Sustainability is hereby requesting authorization from Detroit City Council to submit a grant application to the Kresge Foundation for the FY 2018 Advancing Health Equity Through Housing Grant. The amount being sought is \$100,000.00. There is no match requirement for this grant. The total project cost is \$100,000.00.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

#### **PUBLIC LIGHTING DEPARTMENT**

52. Submitting reso. autho. Petition of Intersection Consulting Group, LLC (#558), request to hang approximately 12 banners on Washington Blvd and Michigan from October 27, 2018 to October 31, 2018. **(The Public Lighting Department has inspected requested poles and finds them to be structurally sound, and is recommending approval for Intersection Consulting Group to hang twelve (12) banners.) (PLEASE NOTE THAT THE EVENT HAS PASSED) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

#### **MISCELLANEOUS**

53. **Council Member Janee' Ayers** submitting memorandum relative to DDOT Low Income Fare. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
54. **Council Member Raquel Castaneda-Lopez** submitting memorandum relative to Analysis on Spacing Requirements for Auto-Related Businesses. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

55. **Council Member Andre L. Spivey** submitting memorandum relative to Resolution in Support of the “Bullet Bill” **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
56. **Council Member Raquel Castaneda-Lopez** submitting memorandum relative to DDOT Fare Increase Ordinance. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
57. **Council Member Andre L. Spivey** submitting memorandum relative to DDOT Proposed Fare Changes. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
58. **Council President Brenda Jones** submitting memorandum relative to Reducing Opioid Deaths. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
59. **Council Member Gabe Leland** submitting memorandum relative to 9988 Pinehurst – Incomplete Resurfacing/Sinkhole repair. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
60. **Council Member Janee’ Ayers** submitting memorandum relative to Sidewalk at 20420 Florence. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
61. **Council Member Gabe Leland** submitting memorandum relative to Artesian and Fielding Street Flooding. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**
62. **Council President Pro Tempore Mary Sheffield** submitting memorandum relative to Request for the Legislative Policy Division to Draft a Water Affordability Ordinance. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 11-5-18)**

**F. MEMBER REPORTS**

**G. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS**

1. 19266 ANDOVER
2. 1031 CLAY
3. 1026 DREXEL
4. 11346 GRANDMONT
5. 7296 HEYDEN
6. 12321 ILENE
7. 20481 KEATING
8. 11840 E MCNICHOLS
9. 14074 NORTHLAWN
10. 3049 WHITNEY

**H. 2:00 P.M. - DANGEROUS BUILDINGS – RE-HEARINGS**

1. 4724-26 CECIL
2. 19650 DEAN
3. 11560 KENMOOR
4. 13564 MORAN